

**From:** [Little, Bill](#)  
**To:** [Cook, Brenda](#)  
**Cc:** [Walters, Donn](#); [Campbell, Joy](#)  
**Subject:** Public Notice Wilcox  
**Date:** Tuesday, May 28, 2013 7:48:13 AM  
**Attachments:** [Wilcox Oil draft public notice.docx](#)

---

Brenda:

What dates for the Comment period? The notice is attached.

Thanks,

Bill

Bill Little  
Region 6 USEPA  
Community Involvement  
Coordinator/SEE  
214.665.8131  
[little.bill@epa.gov](mailto:little.bill@epa.gov)



9612880